

Seat Number: - \_\_\_\_\_

Signature of Supervisor with Date:- \_\_\_\_\_  
PRO115NCC22

[Duration: - 2 ½ Hours]

[Marks 75]

Note: 1. All questions are compulsory.

2. Figures to the right indicate full marks.

3. Students will be allowed 15 Minutes extra time per hour.

**PART A**

**Q. 1 Multiple Choice Questions**

(35 M)

- 1) In vishram position the distance between heel to heel is .....  
a) 16 inch                      b) 20 inch                      c) 18 inch                      d) 28 inch
- 2) Aadha mahine mund involves  
a) 90 degree                      b) 180 degree                      c) 120 degree                      d) 30 degree
- 3) Lying position is the most comfortable position for.....  
a) firing                      b) Sleeping                      c) Rest                      d) Attack
- 4) The weight of 7.62 mm SLR is  
a) 5.00 kg                      b) 4.37 kg                      c) 5.37 kg                      d) 8.00 kg
- 5) Diana dekh is given on  
a) left foot                      b) Right foot                      c) Eddy                      d) Single Step
- 6) Bharat chhodo andolan was started from .....  
a) Mumbai                      b) Pune                      c) Bihar                      d) Delhi
- 7) there are..... rifle companies in the infantry battalion  
a) four                      b) eight                      c) five                      d) six
- 8) There are.....NCC directorates in India  
a) 18                      b) 17                      c) 20                      d) 13
- 9) .....is the highest gallantry award in the country  
a) Bharat ratna                      b) Padma Bhushan                      c) Arjun                      d) Oscar
- 10) On right turn command we turn right at  
a) 90 degree                      b) 180 degree                      c) 120 degree                      d) 30 degree
- 11) .....is the supreme commander of armed forces  
a) prime Minister                      b) President                      c) Chief of Army Staff                      d) Defense Minister
- 12) .....is the biggest youth organisation in the world  
a) NCC                      b) NDA                      c) RSS                      d) ABVP
- 13) There are ..... groups of NCC in Maharashtra  
a) 17                      b) 18                      c) 16                      d) 22
- 14) .....is the prime Minister of India  
a) Ramnath kovind                      b) Manmohan Sing                      c) Narendra Modi                      d) Amit Saha
- 15) NDA is located at  
a) Pune                      b) Mumbai                      c) Nagpur                      d) Delhi
- 16) NCC headquarter of Maharashtra is in  
a) Nagpur                      b) Mumbai                      c) Pune                      d) Kolhapur
- 17) ..... is the home minister of India  
a) Amit shah                      b) Rajnath Sing                      c) Prakash Jawdekar                      d) Smruti Irani
- 18) Who was the president of Indian National Congress during Swadeshi Movement?  
a) Dadabhai Naoroji                      b) A O Hume                      c) M K Gandhi                      d) B G Tilak
- 19) What was/were the serious consequence of the Swadesh Movement?  
a) Emergence of Communal politics                      b) Split of Indian National Congress  
c) Partition of Bengal                      d) Both B & C
- 20) Which of the following extremist leader murdered Kennedy on April 30, 1908?



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[Marks

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PART B

Q.2 - Answer the Following - (Any One out of Three)

(10 M)

- a) Explain in Detail NCC song
- b) Explain the contribution of NCC cadets towards Nation.
- c) Write a brief account on Genesis of NCC.

Q.3 - Answer the Following - (Any One out of Three)

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- a) What are the qualities of good drill instructor.
- b) What are the different types of skills used in our day to day life
- c) What do you understand by leadership what are the qualities of leader.

(P.T.O)

PRO115NCC22

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**Q.4 - Answer the Following - (Any One out of Three)**

**(10 M)**

- a) Why national integration is essential.
- b) Explain the concept of rainwater harvesting and state its advantages for urban areas.
- c) Explain the role of hygiene in our life .

**Q.5 - Answer the Following - (Any One out of Three)**

**(10 M)**

- a) Explain the safety measures taken during cycling
- b) Discuss the barriers to effective communication.
- c) How would we know if someone is not listening to us.

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Seat Number: - \_\_\_\_\_

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[Duration: - 2 ½ Hours]

PRO115NSS22

[Marks 75]

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**PART A**

**Q. 1 Multiple Choice Questions**

(35M)

1. The motto of National Service Scheme is \_\_\_\_\_.  
a. Me and you                      b. Not me but you                      c. We                      d. All citizens
2. The NSS day is observed on \_\_\_\_\_ every year  
a. 25<sup>th</sup> September                      b. 23<sup>rd</sup> September                      c. 24<sup>th</sup> September                      d. 28<sup>th</sup> September
3. What is full form of NYC?  
a. National Youth Corp                      b. New year curriculum                      c. New youth association                      d. National youth corporation
4. 'AVHAN' camp relates to \_\_\_\_\_.  
a. Leadership training                      b. Disaster Management                      c. Cultural Activity                      d. Adventure camp
5. The NSS symbol is based on the rath of wheel of the temple situated in \_\_\_\_\_.  
a. Odisha                      b. Maharashtra                      c. Madhya Pradesh                      d. Sikkim
6. The official language of Indian Union is \_\_\_\_\_.  
a. English                      b. Sanskrit                      c. Malayalam                      d. Hindi
7. National Blood Donation Day  
a. 1st October                      b. 2<sup>nd</sup> October                      c. 3<sup>rd</sup> October                      d. 4<sup>th</sup> October
8. The Dravidian languages belong to \_\_\_\_\_ India  
a. East                      b. West                      c. North                      d. South
9. National youth day  
a. January 12                      b. June 12                      c. September 12                      d. August 12
10. The term caste is derived from \_\_\_\_\_ word 'caste' meaning breed or lineage.  
a. French                      b. Sanskrit                      c. Latin                      d. Spanish
11. Faith and Justice are the principal belief of \_\_\_\_\_ religion.  
a. Buddhism                      b. Islam                      c. Sikhism                      d. Jainism
12. World Human Rights Day  
a. 10th December                      b. 11<sup>th</sup> December                      c. 12<sup>th</sup> December                      d. 12<sup>th</sup> December
13. The first written constitution of the world is the Constitution of the \_\_\_\_\_.  
a. United States of America                      b. UK                      c. India                      d. Canada
14. The Constitution of India was drafted and adopted by the \_\_\_\_\_.  
a. Constituent Assembly                      b. Parliament                      c. Officials                      d. Majority
15. \_\_\_\_\_ covers Hindi, Gujarati, Marathi, Bengali, Oriya etc.  
a. Dravidian language                      b. Indo – Aryan                      c. Aryan language                      d. Sino – Tibetan
16. According to \_\_\_\_\_ the official language of the Indian Union shall be Hindi in Devanagari script.  
a. Article 343                      b. Article 19                      c. Article 270                      d. Article 27
17. What is the full form of ETI?  
a. Enrol time in college                      b. Empanelled Training Institutes                      c. Engaged training institutes                      d. English training institution
18. Where does main branch of NSS located?  
a. New Delhi                      b. Chandigarh                      c. Hyderabad                      d. Raipur
19. The duration of NSS Regular Activities is \_\_\_\_\_.  
a. 120 hours                      b. 100 hours                      c. 180 hours                      d. 90 hours
20. \_\_\_\_\_, NSS Certificate and Identity card are the pride of NSS Volunteers  
a. NSS Badge                      b. Attendance                      c. Participation                      d. goal

21. When is world AIDS day observed ?  
 a. 3<sup>rd</sup> December                      b. 4<sup>th</sup> December                      c. 1<sup>st</sup> December                      d. 9<sup>th</sup> December
22. What are the awards presented for good service in NSS by Central government?  
 a. Arjuna award                      b. Indira Gandhi NSS awards                      c. National bravery award                      d. Ram Krishna award
23. Trade Commerce and Intercourse within the Territory of India is mentioned in Part \_\_\_\_\_ in the Constitution.  
 a. XIII                      b. XI                      c. XII                      d. X
24. A NSS Volunteer has to dedicate total \_\_\_\_ hours of social service in two years duration.  
 a. 200                      b. 240                      c. 180                      d. 100
25. The Constitution of India is a very \_\_\_\_\_ and detailed document.  
 a. Comprehensive                      b. Inclusive                      c. Limited                      d. Complex
26. The constitution of India came into effect on \_\_\_\_\_ 1950.  
 a. 26th Nov.                      b. 26th Dec                      c. 26th Jan                      d. 26<sup>th</sup> Nov
27. The Eight Schedule to the Constitution lists ..... official languages.  
 a. 21                      b. 23                      c. 22                      d. 24
28. \_\_\_\_\_ is the source of all the power that people delegate to political institutions and authorities.  
 a. Constitution                      b. Agreement                      c. Contract                      d. Deed
29. The idea of 'concurrent list' in the Indian constitution is taken from the Constitution of .....?  
 a. Ireland                      b. Canada                      c. Australia                      d. Japan
30. \_\_\_\_\_ in Tripura though not listed in the Eighth Schedule is the official Language  
 a. Brahmi                      b. Mizo                      c. Kokborok                      d. Khasi
31. \_\_\_\_\_ is the vital tool for tying the society together.  
 a. Language                      b. Science                      c. Religion                      d. Culture
32. The US Constitution established a representative government, with \_\_\_\_\_ powers.  
 a. Unlimited                      b. Limited                      c. Reasonable                      d. Selected
33. Van Mahotsava Week  
 1-7 July                      b. 2-8 July                      c. 3-9 July                      d. 4-10 July
34. When is world environment day observed?  
 a. 5<sup>th</sup> July                      b. 5<sup>th</sup> June                      c. 6<sup>th</sup> April                      d. 4<sup>th</sup> May
35. The first Republic Day Camp of NSS Volunteers was held in \_\_\_\_\_.  
 a. 1987                      b. 1990                      c. 1988                      d. 2000

**Answer Sheet for Multiple Choice Questions**

Q. No.	Ans.	Q. No.	Ans.	Q. No.	Ans.	Q. No.	Ans.	Q. No.	Ans.
1		8		15		22		29	
2		9		16		23		30	
3		10		17		24		31	
4		11		18		25		32	
5		12		19		26		33	
6		13		20		27		34	
7		14		21		28		35	

Marks Obtained: - \_\_\_\_\_

Signature of the Examiner: - \_\_\_\_\_

[Duration: - 2 ½ Hours]

PRO115NSS22

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**PART B**

**Q.2 - Answer the Following - (Any One out of Three)**

(10 M)

1. National Service Scheme (NSS)- its objectives
2. Socio-economic survey- its meaning and need
3. Process of Socio-economic survey

**Q.3 - Answer the Following - (Any One out of Three)**

(10 M)

1. Explain Leadership training
2. Explain Communication skills
3. Justify Activity Report Writing

(P.T.O)

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2. Programme planning- the concept and its features
3. implementation of program- program flowcharting- feedback

**Q.5 - Answer the Following - (Any One out of Three)**

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1. Government organizations (GO)- its meaning and functioning.
2. Non-Government organizations (NGO)- its meaning and functioning.
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